

***This SECTION is to be completed by PTA before distribution.***

*PTA LEADER NAME* *Sarah Carmack TITLE* *Reflections Chair EMAIL* *sarah.r.carmack@gmail.com PHONE* *256-509-1028*

*PTA ID*  *00000234 PTA NAME* *Virgil I. Grissom High School PTA STATE AL*

*COUNCIL PTA* *Huntsville City DISTRICT PTA* *Huntsville City Schools REGION PTA* *Northern*

*MEMBER DUES PAID DATE* *INSURANCE PAID DATE**BYLAWS APPROVAL DATE* *8-10-2017*

**\*STUDENT NAME**      \***GRADE**      \***AGE**     **GENDER (optional)**

**\*SCHOOL** **Virgil I. Grissom High School SCHOOL CITY** **Huntsville**

**\*PARENT/GUARDIAN NAME**\***EMAIL**      **PHONE**

**\*MAILING** **ADDRESS**

**CITY** Huntsville **STATE** AL **ZIP**

*Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant’s irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.*

**\*STUDENT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*PARENT/LEGAL GUARDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*GRADE DIVISION** *(Check One*) **ARTS CATEGORY** (*Check One*)

[ ]  PRIMARY (Preschool- Grade 2) [ ]  HIGH SCHOOL (Grades 9-12) [ ] DANCE CHOREOGRAPHY [ ] MUSIC COMPOSITION

[ ]  INTERMEDIATE (Grades 3-5) [ ] SPECIAL ARTIST (All Grades) [ ] FILM PRODUCTION [ ] PHOTOGRAPHY

[ ] MIDDLE SCHOOL (Grades 6-8) [ ] LITERATURE [ ] VISUAL ARTS

**\*TITLE OF ARTWORK**

**\*ARTWORK DETAILS** (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials & dimensions)

**\*ARTIST STATEMENT REQUIRED** (Must be 10 to 100 words describing your work and how it relates to the theme)

\*REQUIRED – artwork will not be judged on the state level if these items are not complete.

This form must accompany any entry; attach to the back of visual art and photography entries.

please **do not tape all around the form.**